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1/2/1996 Board of Supervisors Meeting

Agenda Item and Associated KEYWORDS:

10.1 MINUTES	C.17 MINUTES	C.8B MINUTES
PLANNING & BUILDING	IGA	PUBLIC WORKS
300-11-001	JEROME, TOWN OF	ENGINEERING DIV 3
EXTENSION OF TIME - PAD ZONING	EMERGENCY MANAGMENT	PROJECTS
KITTERLL, BRUCE	UNIFIED	R/W
HAYWOOD, MICHAEL - AGENT	ESTABLISHMENT OF	PORTIONS
HEARING APPLICATION NO. 6354	JULY 1, 1995 - JUNE 30, 1996	SOUTH ASPAAS RD
MULESHOE GUEST RANCH	C.18 MINUTES	LOY STREET
KIRKLAND AREA	ABATEMENT	C.8C MINUTES
10.10 MINUTES	TAXES	PUBLIC WORKS
PLANNING & BUILDING	TREASURER	PROJECT
306-40-031	ASSESSOR	WIGGLER ROAD
FINAL SUBDIVISION PLAT	306-40-015D - 1992 TAXES	ADD PORTION
SMITH, BRAD	U.S. DEPT OF JUSTICE SEIZURE	COUNTY INVENTORY
KELLEY/WISE ENGINEER. - AGENT	C.19 MINUTES	MAINTAINED ROADS
HEARING APPLICATION NO. 6404	TRANSFER	GROOM CREEK
RIMROCK PHASE II	MIS	R/W PROJECT
PAULDEN AREA	VARIOUS FUND	C.8D MINUTES
10.2 MINUTES	IMPLEMENT MIGRATION FROM	PUBLIC WORKS
PLANNING & BUILDING	MAINFRAME SYSTEM	CONTRACTS
204-05-023	C.1A MINUTES	EXTENSION OF
USE PERMIT	LIQUOR LICENSE	ON-CALL
ELLIOTT, LORAIN	ORIGINAL	ENGINEERING SVS
CHRISTIE, MICHAEL - AGENT	SERIES 11	FOR ADDITIONAL YEAR
HEARING APPLICATION NO. 6320	LIDICKER, GEORGE	C.8E MINUTES
THE MILL AT CROWN KING	ENCHANTMENT RESORT	PUBLIC WORKS
10.3 MINUTES	SEDONA AREA	CHANGE ORDER NO 1
PLANNING & BUILDING	C.1B MINUTES	SOLID WASTE
402-02-030	LIQUOR LICENSE	HAULING CONTRACTS
USE PERMIT	ORIGINAL	SKULL VALLEY & MAYER
BAUMGARTNER, VIVIAN	SERIES 12	CAMP VERDE LANDFILL (ADD)
HEARING APPLICATION NO. 6387	LECK, JAMES	DISPOSAL SITE
CONSTRUCTION EQUIPMENT	CASEY'S CORNVILLE'S COUNTRY	EMERGENCY SITUATIONS
STORAGE YARD	CLUB	NO EXTRA COST TO CONTRACTS
DEWEY AREA	CORNVILLE AREA	C.8F MINUTES
10.4 MINUTES	C.2 MINUTES	TRANSFER
PLANNING & BUILDING	IGA	PUBLIC WORKS
103-21-030	ARIZONA DEPT OF REVENUE	\$135,000
PRELIMINARY PLAT	DATA PROCESSING SERVICES	DRY BEAVER CREEK BRIDGE PROJ.
FINAL SITE PLAN	1996 CALENDAR YR	FISCAL YR 1996/97
NORTH NUGGET DEVELOPMENT	NO CHANGE IN PER-PARCEL COST	REGIONAL RD CONSTR PROG (FROM)
HEARING APPLICATION NO. 6389	C.20 MINUTES	FISCAL YR 1995/96 (TO)
CREEKSIDE OF PRESCOTT	TRAVEL	C.8G MINUTES
10.5 MINUTES	KENNEDY, JOHN	TRANSFER
PLANNING & BUILDING	MAYER	PUBLIC WORKS
100-02-003E & 008D	JUSTICE OF THE PEACE	\$1,737
PRELIMINARY SUBDIVISION PLAT	NAT'L CENTER FOR STATE COURTS	DATA PROCESS SUPPLIES (FROM)

PRESCOTT PARTNERS, L.P.	TRIAL COURT PERFORMANCE STAND.	SOFTWARE (TO)
ASPEN CREEK ENGIN. - AGENT	SAN ANTONIO, TEXAS	PURCHASE
HEARING APPLICATION NO. 6393	NOVEMBER 6-8, 1995	SOFTDESK - 2 COPIES
KINGSWOOD ESTATES UNIT III	\$484.35 - BUDGETED FUNDS	CIVIL/SURVEY SPECIAL EDITION
PRESCOTT AREA	C.21 MINUTES	C.8H MINUTES
10.6 MINUTES	APPOINTMENT (RE)	PUBLIC WORKS
PLANNING & BUILDING	MERIT AWARD BOARD	PERMIT
205-12-005	LIGHFOOT, LESLIE	RENEWAL
USE PERMIT	DECEMBER 26, 1996 (EXPIRES)	MINERAL MATERIAL PIT
J.B. HOUSE	C.22A MINUTES	CRUICE PIT
SOUTHWESTCO WIRELESS - AGENT	CONTRACT	CINDERS
HEARING APPLICATION NO. 6391	AMENDMENT	BULLOCK RD
CONSTRUCTION OF A 100-FT	BRANSTRATOR, ROBERT - DENTIST	ASH FORK AREA
COMMUNICATION TOWER	MEDICAL ASSISTANCE	C.9 MINUTES
MT. UNION CELLULAR	LONG TERM CARE	REDUCTIONS
10.7 MINUTES	C.22B MINUTES	PROPERTY VALUATIONS
PLANNING & BUILDING	CONTRACTS	ASSESSOR
203-07-037A	CHARSKI, JOHN - PODIATRIST	MEMO NOS. 34 & 35
USE PERMIT - AMENDMENT	MICK, JAMES - M.D.	
HI POINT COMMUNICATIONS	KARTCHNER, WADE - M.D.	
SOUTHWESTCO WIRELESS - AGENT	MEDICAL ASSISTANCE	
HEARING APPLICATION NO. 6390	LONG TERM CARE	
TRANSF. PERMIT AUTHOR REPLACE	C.23 MINUTES	
EXIST ANTENNA;INCREASE TOWER H	GRANT	
YARNELL CELLULAR COMMUNICA.	ADEQ (FROM)	
10.8 MINUTES	ENVIRONMENTAL SERVICES	
PLANNING & BUILDING	EQUIPMENT & FUNDS	
ORDINANCE	CONTINUE A SURVEY	
AMENDMENT	AEROBIC SYSTEMS	
PLANNING & ZONING COMMISSION	C.24 MINUTES	
HEARING APPLICATION NO. 6371	SUPERIOR COURT DIV 1	
AUTHORIZE TEMPORARY	POSITION	
REAL ESTATE SALES WITHIN AN	HALF-TIME	
APPROV. RESIDENT. SUBDIVISION	JUDGE PRO TEM	
MATTER OF RIGHT	FIVE TO SIX MONTHS	
10.9 MINUTES	HANDLE JUVENILE DELINQUENCY	
PLANNING & BUILDING	CASES	
AMENDMENT	NO COST TO COUNTY	
PLANNING & ZONING COMMISSION	C.25 MINUTES	
HEARING APPLICATION NO. 6372	RESOLUTION NO. 982	
SUBDIVISION REGULATIONS	AINSWORTH STREET	
FLOOD CONTROL DEVELOPMENT	AUTHORIZING SALE	
PERMIT	PUBLIC AUCTION	
PRIOR TO AUTHORIZATION OF	C.26 MINUTES	
ON-SITE CONSTRUCTION	CONTRACT - THREE MONTH	
7.1 MINUTES	FOUR COUNTY CONFERENCE ON	
MAYER	DEVELOPMENTAL DISABILITIES	
JUSTICE OF THE PEACE	RIDE SHARE BROKERAGE SVS	
POSITION	TRI-CITY TRANSIT PROGRAM	
FULL-TIME CLERK	PLANNING & BUILDING	
7.2 MINUTES	C.27 MINUTES	
PURCHASE	SELIGMAN	
MAYER	JUSTICE OF THE PEACE	
JUSTICE OF THE PEACE	INCREASE TEMPORARY PART-TIME	

COMPUTERS (2)	CLERK - 20 HRS (FROM)
W/ UNDERST. MAYER JUSTICE CT	35 HRS (TO) PER WEEK
MOVE ONTO THE PSI SYSTEM AS	THREE WEEKS
DETERMINED BY MIS	TRANSFER - IF NECESSARY
C.10 MINUTES	PERMANENT SALARIES (FROM)
CALL FOR BIDS	TEMPORARY/OVERTIME (TO)
PUBLIC WORKS	C.3 MINUTES
JAIL CONSTRUCTION	ORDINANCE
COTTONWOOD	HEALTH
FEBRUARY 7, 1996	PERC TESTERS
C.11A MINUTES	SAFETY OF
APPOINTMENT	PERCOLATION TEST HOLES
JUSTICE OF THE PEACE	CERTIFICATION OF TESTERS
PRO TEMPORE	JANUARY 29, 1996
VERDE VALLEY	ENVIRONMENTAL SERVICES
DRISCOLL, AL	C.4 MINUTES
NOVEMBER 15-17; 27, 1995	BOS
C.11B MINUTES	SUBMISSION OF APPLICATION
APPOINTMENT	INNOVATIONS IN AMERICAN GOVER.
JUSTICE OF THE PEACE	AWARD
PRO TEMPORE	C.5A MINUTES
VERDE VALLEY	FACILITIES/PARKS
FINDLAY, JACK	FUND USE - BUDGETED
NOVEMBER 21, 1995	\$1,417.88
C.12 MINUTES	CAPITAL IMPROVEMENT FUND
CONTRACT	MAYER PARK
DIGGINS, RICHARD	RESTROOMS - COMPLETION OF
COUNSELING SERVICES	C.5B MINUTES
MAYER SCHOOL DIST	FACILITIES/PARKS
SCHOOL SUPERINTENDENT	AMENDMENT
SPECIAL PROGRAMS DIV	RULES
C.13 MINUTES	COURTHOUSE PARK
ELECTIONS	HEALTH DEPT
POLLING PLACES	FEES - INSPECTION
CREATION OF 2	FOOD SALES BOOTHS
PRESIDENTIAL PREFERENCE	C.5C MINUTES
FEBRUARY 27, 1996	AGREEMENT
C.14 MINUTES	MANAGMENT
CONTRACT	FACILITIES/PARKS
JOSEPHS, ANDREA, O.T.R.	CONGRESS COMMUNITY
DEVELOPMENTAL SCREENINGS	SENIOR CITIZENS OF CONGRESS
HEALTH	FOR 5 YRS.
DEVELOP. SVS CONTRACT (PAID BY	C.5D MINUTES
C.15A MINUTES	TRANSFER
SHERIFF	FACILITIES/PARKS
DONATION	\$11,270
WICKENBURG POLICE DEPT	OUTSIDE SVS (PARKS) (FROM)
BITE SUIT	COURTHOUSE SECURITY (TO)
C.15B MINUTES	W/ UNDERST. NONE OF FUNDS
SHERIFF	TRANSF. COMING FROM CABLE TV
PERSONNEL	FRANCHISE FEES
SEQUENCE NOS	C.6 MINUTES
181 -FIELD TRAIN OFFICER	TRANSFER
DEPUTY SHERIFF (FROM)	CLERK OF COURT

DEPUTY SHERIFF (TO)	\$12,060.70
065 - DEPUTY SHERIFF (FROM)	CONTINGENCY (FROM)
FIELD TRAIN OFFICER (TO)	TRAINING/TRAVEL - \$112.20
C.15C MINUTES	OFFICE EQUIP - \$1,466.68
TRAVEL	DUPLI. & PRINT - \$10,481.82
BUCK BUCHANAN	C.7 MINUTES
SHERIFF	POSITION
NAT'L SHERIFFS' ASSOCIATION	SCHOOL SUPERINTENDENT
MID-WINTER MEETING & CONFER.	ACCOUNT CLERK III
TAMPA, FLORIDA	ADVANCED STEP
FEBRUARY 15-17, 1996	RANGE 32 STEP C.5
\$1,200	C.8A MINUTES
JAIL ENHANCEMENT FUNDS	TRANSFER
C.16 MINUTES	PUBLIC WORKS
COPROP	\$5,000
ADMINISTRATION BLDG - NEW	OUTSIDE SERVICES (FROM)
FAIR STREET	LAND (TO)
UTILITY EASEMENT	PURCHASE - ANTICIPATED
ARIZONA PUBLIC SERVICE	R/W