The official minutes of this meeting are not available online. This document simply contains keywords and item numbers relating to the minutes of each meeting. If you would like a copy of the full meeting minutes, you may contact the Clerk of the Board ((928)771-3200 or email: web.clerkofboard@co.yavapai.az.us).

8/5/1996 Board of Supervisors Meeting

Agenda Item and Associated KEYWORDS:

7.1 MINUTES 2.A MINUTES C.4A MINUTES EMPLOYEE OF THE MONTH **IGA APPOINTMENT** PRESCOTT VALLEY. TOWN OF JUSTICE OF THE PEACE JUNE PRO TEMPORE ROOPE, DRINA CHINO VALLEY. TOWN OF **SHERIFF** JEROME, TOWN OF MAYER 2.B MINUTES WICKENBURG, TOWN OF DRISCOLL, AL EMPLOYEE OF THE MONTH CLARKDALE, TOWN OF JUNE 23 - DEC. 31, 1996 ROBERTSON, MAGGIE MUTUAL AID IN LAW ENFORCEMENT AS NEEDED WITH COMPENSATION **ATTORNEY SHERIFF** C.4B MINUTES JUI Y 7.2 MINUTES **APPOINTMENT** 3.2 MINUTES **SHERIFF** JUSTICE OF THE PEACE CJEF PROJECT PRO TEMPORE TAX SALE 1994 COMMUNITY ANTI-CRIME ENHANCE PRESCOTT ACCEPTANCE OF 304-20-025 LOT 1178 WOOD, AL KAIBAB ESTATES WEST \$20.066 JULY 15 & 22, 1996 LAMB, DAVID & CATHLEEN C.10 MINUTES C.5 MINUTES \$814.00 **RESOLUTION 1010 TRAINING** 4.1 MINUTES SALE OF REAL PROPERTY MORELAN, KEN **FRANCHISE YMCA SHERIFF** CABLE PCDC LOCATION TRAINING SEMINAR WHIPPLE ST **TRANSFER** PARK CITY, UTAH PARAGON CABLE (FROM) COPROP AUGUST 18-24, 1996 POST-NEWSWEEK CABLE, INC (TO) C.11 MINUTES \$1.300 C.6A MINUTES 4.10 MINUTES PURCHASE **ESTABLISHMENT BOARD OF SUPERVISORS PUBLIC WORKS PETITIONS** HUNT. DAVE COMPLETION DATE **EXTENSION** MTN. LAUREL RD ARIZONA REVISED STATUTES VISTA RIDGE RD SYLVAN DR COPPER BASIN AREA \$1.575.30 JULY 5, 1996 (FROM) AUGUST 19, 1996 CONTINGENCY FUND AUGUST 16, 1996 (TO) 4.11 MINUTES C.12 MINUTES ASPEN CREEK ENGINEERING **FINANCE** HALF-CENT SALES TAX PROJECT **IGA** PRESCOTT VALLEY, TOWN OF ACCEPTANCE OF REPORT C.6B MINUTES GLASSFORD HILL RD **AUDITOR GENERAL** AGREEMENT - LICENSE INSTALLATION **AUDIT OF INANCIAL STATEMENTS** ENERGY. US DEPT OF RIGHT TURN LANES INTERNAL CONTROL STRUCTURE **CROSS** REIMBURSEMENT COMPLIANCE FOR SINGLE AUDIT WESTERN AREA POWER ADMINIST \$11.000 ANNUAL EXPENDITURE LIMITATION TRANSMISSION LINE EASEMENT HALF-CENT SALES TAX FUND PIONEER PARKWAY JUNE 30, 1995 (YR ENDED) REGIONAL RD CONSTRUCT PROGRAM C.13 MINUTES **PUBLIC WORKS** 4.12 MINUTES C.7 MINUTES **RESOLUTION NO 1011** CONTRACT **TRANSFER** PERSONNEL **INCREASE REAL PROPERTY** SALARY RANGE 41 **MILLINGS** CAMP VERDE, TOWN OF CAMA COORDINATOR \$18,346.50 COPROP **POSITION TRANSFER** C.14A MINUTES **ASSESSOR**

HOT MIX ACC (FROM) \$9,173.25

CONTRACT

C.8 MINUTES

MC250 ACC (FROM) \$9,173.25 **AMENDMENT ASSESSOR** 4.13 MINUTES **AHCCCCS** CONVERSION OF PARCELS CHANGE ORDER NO 1 CAPITATION RATES **BOARD MEMO #1** ROYDEN CONSTRUCTION CONTRACT YR 1996/97 LEGAL CLASS 6 (FROM) RENTAL \$3,662.20 (ADDITIONAL) MEDICAL ASSISTANCE LEGAL CLASS 5 (TO) OWNER LONG TERM CARE PERKINSVILLE BRIDGE DECK C.9 MINUTES REHABILITATION PROJECT C.14B MINUTES **RESOLUTION 1009** STRUCTURAL REPAIRS CONTRACT **AMENDMENT** 4.14 MINUTES MEDICAL ASSISTANCE YMCA QUITCLAIM DDED **AWARDING BID** LONG TERM CARE REVERSION CONDITIONS SPECIAL DISTRICTS COLVIN, MARVIN D.O. **COPROP** SOLID WASTE **OPTIONCARE** P.1 MINUTES HAULING SOLID WASTE PLANNING & BUILDING INFUSION THERAPY **BAGDAD TRANSFER STATION** SPECIFIC CLIENT 502-03-001 **DICKEY TRUCKING** C.15A MINUTES USE PERMIT - SPECIAL U.S. WEST COMMUNICATIONS, INC 4.15 MINUTES CONTRACT **AWARDING BID HEALTH** PLANNERS INK - AGENT - DEANS SPECIAL DISTRICTS **VARIOUS** HEARING APPLICATION NO. 6452 SOLID WASTE JULY 1, 1996 - JUNE 30, 1997 CELLULAR TOWER - 165 FT SELIGMAN SANITARY LANDFILL C.15B MINUTES EQUIP. BLDG. & MICROWAVE DISH **OPERATION OF** APPOINTMENT (RE) P.2 MINUTES CBR ADVENTURES (AWARDED) **BOARD OF HEALTH** PLANNING & BUILDING DENURE, MARY 201-13-023 & 024 \$8.550 **ASPHALT PAVING & SUPPLY** JUNE 30, 2000 (EXPIRES) **ZONING MAP CHANGE** \$14,900 **HEALTH** RCA-2A TO R1L-2A 4.2 MINUTES C.15C MINUTES PLANNING & ZONING COMMISSION PUBLIC WORKS **GRANT** HEARING APPLICATION NO. 6465 **ENGINEER 1,2 & 3** DIRECT VISTA ROYALE CHIP SEAL/MILLING PROGRAM HEALTH SERVICE. AZ DEPT OF WICKENBURG AREA **VARIOUS** 1996-97 P.3 MINUTES PLANNING & BUILDING 4.3 MINUTES REIMBURSEMENT **PUBLIC WORKS** \$38.533 204-05-008 ENGINEERING, 1 & 2 C.15D MINUTES USE PERMIT - SPECIAL **RIGHT-OF-WAY PROJECTS HEALTH** PLAPP, KIM RD 2 N. FROM REED RD TO **PROPOSAL** BARKER, EDWIN - AGENT WILLIAMSON VALLEY RD, SUBMISSION **HEARING APPLICATION NO. 6478** CENTER ST FROM REED RD TO WIL. MICRO-BREWERY RD 2 S. FROM REED RD TO WILL. PROVIDE COORDINATION CROWN KING AREA 4.4 MINUTES NO ON-SITE SALES AGENCIES & INDIVIDUALS ROAD ARIZONA EARLY INTERVENTION P.4 MINUTES PLANNING & BUILDING **ACCEPTANCE PROGRAM** CREEKSIDE OF PRESCOTT C.15E MINUTES 301-28-277B & C PHASE I **HEALTH ZONING MAP CHANGE** RELEASE ANY FUNDS BEING HELD **PROPOSAL** C-3 TO C-1 4.5 MINUTES SUBMISSION OF FUCHSBERGER, CHESTER/LYLE **ESTABLISHMENT** DES HEARING APPLICATION NO. 6483 **PETITIONS** CASE MANAGEMENT DUMP RD MONTEZUMA HAVEN SUBDIVISION CHILDREN WITH DISABLITIES SELIGMAN AREA LAKE MONTEZUMA AREA C.15F MINUTES P.5 MINUTES AUGUST 19, 1996 **CONTRACT 12-5127** PLANNING & BUILDING 4.6 MINUTES AMENDMENT #2 104-04-118B **ESTABLISHMENT** WIC PROGRAM **ZONING MAP CHANGE PETITION** CONTINUED THROUGH R1L-175 TO R1L-2A **VARIOUS SEPTEMBER 30, 1997** ALBERTSON, DAVID

HEALTH AUGUST 19, 1996 SEE ORIGINAL MINUTES FOR C.15G MINUTES LIST OF RDS - TOO MANY TO LIST **TRANSFER** 4.7 MINUTES **ENVIRONMENTAL ESTABLISHMENT HEALTH PETITIONS** \$9,700 AUGUST 19, 1996 REGULAR SALARIES (FROM) ASH FORK TEMPORARY/OVERTIME (TO) CHINO VALLEY STAFFING SHORTAGE DEWEY/HUMBOLDT INCREASED WORKLOAD PEEPLES VALLEY SUMMER MONTHS LAKE MONTEZUMA C.15H MINUTES **HEALTH** WILLIAMSON VALLEY 4.8 MINUTES PROPOSAL **AGREEMENT** SUBMISSION OF **COOPERATIVE** HEALTH SERVICES, AZ DEPT OF LONG MEADOW RANCH CASE MANAGEMENT DOUBLE CHIP SEAL CHILDREN ELIGIBLE FAIR OAKS RD - PORTION OF ADHS SERVICES WILLIAMSON VALLEY AREA C.16A MINUTES \$30,000 - DEVELOPER CONTRIBUTE **AWARDING BID** 4.9 MINUTES FACILITIES/PARKS FAIR STREET BUILDING **ESTABLISHMENT PETITIONS** AZ PRO INDUSTRIES FAIR OAKS ROAD \$47,100 WILLIAMSON VALLEY ARE C.16B MINUTES AUGUST 19, 1996 **POSITION** 6.1 MINUTES FACILITIES/PARKS PLANNING & BUILDING ASSISTANT FACILITIES MANAGER **FFFS** NON-CLASSIFIED **BUILDING CODE ADOPTION** RESTRUCTURING EXISTING **SCHEDULE** TELEPHONE COMMUNICATIONS 1994 EDITIONS OF BLDG CODE SPECIALIST POSITION 6.2 MINUTES C.16C MINUTES PLANNING & BUILDING FACILITIES/PARKS STREET NAME MAPS - OFFICIAL ADVANCE STEP HIRE TENTATIVE APPROVAL MAINTENANCE WORKER JOURNEY PEEPLES VALLEY RANGE 25. STEP OP C.1A MINUTES YARNELL ASH FORK LIQUOR LICENSE SET HEARING FOR PUBLIC SERIES 7 FORMAL ADOPTION PERSON TRANSFER SEPTEMBER 3, 1996 **CROW BAR** 6.3 MINUTES ASH FORK PLANNING & BUILDING MORLEY, MARVIN 100-07-006A,6B,6D, & 007 C.1B MINUTES PRELIMINARY PLAT LIQUOR LICENSE LEE, GEORGE SFRIFS 12 **HEARING APPLICATION NO. 6468** ORIGINAL HIGH VALLEY RANCH PAPA'S PLACE PRESCOTT AREA MAYER AREA STIPS TOO LONG TO INDEX DAVENPORT, DONALD SEE ORIGINAL MINUTES C.1C MINUTES

HEARING APPLICATION NO. 6492 WALKER AREA P.6 MINUTES PLANNING & BUILDING 115-01-013F USE PERMIT - SPECIAL SPERY, JOSEPH/JUDITH HEARING APPLICATION NO. 6482 **VOCATIONAL TEACHING FACILITY** STUDENTS - MAX OF 10 WILLIAMSON VALLEY AREA

LIQUOR LICENSE

6.4 MINUTES

PLANNING & BUILDING SERIES 12 402-02-054A ORIGINAL

USE PERMIT - SPECIAL CROWN KING BREWERY

YOUNG, DENNIS CROWN KING
CARLSON, JIM - AGENT BARKER, EDWIN

HEARING APPLICATION NO. 6489 C.2 MINUTES
RETAIL RV SALES ABATEMENT

DEWEY AREA TAX
BOS CHANGE STIP 5 ASSESSOR
6.5 MINUTES TREASURER
PLANNING & BUILDING 111-11-094A

304-01-077D 1991 & 1992 TAX YEARS

USE PERMIT - SPECIAL C.3 MINUTES
WALKER, VICTORIA LEASE
HEARING APPLICATION NO. 6471 RENEWAL

GUNSMITHING BUSINESS SPECIAL DISTRICTS
RETAIL SALES SOLID WASTE

V + R ENGINEERING LAND

PAULDEN AREA MAYER COMPACTOR SITE