The official minutes of this meeting are not available online. This document simply contains keywords and item numbers relating to the minutes of each meeting. If you would like a copy of the full meeting minutes, you may contact the Clerk of the Board ((928)771-3200 or email: web.clerkofboard@co.yavapai.az.us).

8/19/1996 Board of Supervisors Meeting

Agenda Item and Associated KEYWORDS:

6.1 MINUTES

HEARING ESTABLISH

SEVERAL ROADS AS COUNTY HWYS.

RESOLUTION NO. 1012

SEE MINUTES ROADS 1 & 2 ROADS 3

6.10 MINUTES

CO-OP PROJECT NORTH ASPAAS ROAD RIGHT-OF-WAY PROJECT

CORNVILLE AREA

ROADS 3

6.11 MINUTES

TRANSPORTATION PLANNING PROJ.

VILLAGE OF OAK CREEK

ROADS 3 6.12 MINUTES

AWARD CONTRACT

FIR STREET IMPROVEMENTS
DESIGN ENGINEERING SERVICES

SHEPHERD WESNITZER

\$86,225

HALF-CENT SALES TAX PROJECT

DISTRICT 3
6.13A MINUTES

AWARD BID

MAIN STREET OVERLAY

PROJECT #961766 C.S. MC CROSSAN

\$70,925

MAYER

6.13B MINUTES

AWARD CONTRACT

SUNSET HILLS DRY CRK. CROSSING

PROJECT #961485 JESOCO, INC., \$244,988

SEDONA

HALF-CENT SALES TAX PROJECT

6.13C MINUTES

AWARD CONTRACT
OLD BLACK CANYON

RECONSTRUCTION PROJECT FANN CONTRACTING, \$499,920

HALF-CENT SALES TAX PROJECT TRANSFER \$60,000 FROM (EACH)

C.2B MINUTES

CONTRACT NO. 752008 (RENEW) CORONARY HEART DISEASE PREVENTION PROGRAM

THROUGH SEPTEMBER 30, 1997

C.2C MINUTES

CONTRACT #12-5147 AMENDMENT #2

AZ.DEPT. OF HEALTH SERVICES EXTEND THROUGH 9-30-97 COMMODITY SUPPLEMENTAL

FOOD PROGRAM

C.2D MINUTES

AGREEMENT

THE CENTER FOR ADULT DAY CARE

WELLNESS ON WHEELS

MOBILE CLINIC THROUGH 8-31-97

C.3 MINUTES

LEASE EXPANSION

YAVAPAI COUNTY JEEP POSSE MANAGEMENT AGREEMENT CENTRAL ARIZONA Y.M.C.A.

HORSESHOE CLUB PIONEER PARK

C.4 MINUTES

APPOINTMENT

PLANNING & ZONING COMMISSION

LOVETT, DIANE

SEPTEMBER 1, 2000 (EXPIRES)

C.5 MINUTES

PURCHASE RADIOS

18 16-CHANNEL HAND-HELD

\$5,726.34

WESTERN OPERATIONS SOFTWARE ACCOUNT

C.6 MINUTES

SPECIAL ASSESSMENT

\$750.00 FROM CONTINGENCY ACCT.

MEXICAN SPOTTED OWL ARIZONA/NEW MEXICO COALITION OF COUNTIES

C.7 MINUTES

AMENDMENT TO

GRANT-IN-AID AGREEMENT GERALD H. TURLEY TRAIL EXTEND CLOSING DATE TO THOMPSON VALLEY AND **DECEMBER 31, 1996**

GRANITE GARDENS ROAD COMPLETE MINOR IMPROVEMENTS

6.13D MINUTES

AWARD CONTRACT (ANNUAL)

PAVEMENT MARKING PROJECT #961765 TRAFFIC SAFETY, INC.

\$70,380

6.2 MINUTES

HEARING RESOLUTION NO. 1013 ESTABLISH PORTION FAIR OAKS ROAD WILLIAMSON VALLEY **COUNTY HIGHWAY**

6.3 MINUTES

ROADS 1 & 2

HEARING

RESOLUTION NO. 1014 ESTABLISH ROADS LAKE MONTEZUMA

ROADS 3 6.4 MINUTES **HEARING**

ESTABLISH AS COUNTY HIGHWAYS

MTN. LAUREL ROAD VISTA RIDGE DRIVE COPPER BASIN AREA **RESOLUTION NO. 1015**

ROADS 1 & 2 6.5 MINUTES

IMPROVEMENT PROJECT

THIRD STREET MAYER AREA **ROADS 1 & 2**

6.6 MINUTES **SET HEARING**

ACCEPT PETITION

ESTABLISH THIRD STREET

MAYER AREA SEPTEMBER 3, 1996 **ROADS 1 & 2**

6.7 MINUTES

COOPERATIVE AGREEMENT

DOUBLE CHIP SEAL VALANCIUS WAY (PORTION) LAKE MONTEZUMA AREA

ROADS 3 6.8 MINUTES

ACCEPT ROADS

INSCRIPTION CANYON RANCH

UNIT ONE, PHASE ONE **FULLY MAINTAINED COUNTY ROADS**

ROADS 1 & 2

C.8 MINUTES

APPOINT ELECTION POOL WORKERS

ABSENTEE BOARDS

CENTRAL BOARD WORKERS

POLLING PLACES

PRIMARY - SEPTEMBER 10, 1996

C.9A MINUTES

TERMINATE EASEMENTS USDA FOREST SERVICE PRESCOTT NATIONAL FOREST

PORTIONS OF

HORSESHOE BEND ROAD

NEWTON LANE SALT MINE ROAD VERDE WEST DRIVE

C.9B MINUTES

RIGHT-OF-WAY EASEMENT - ACCEPT

ROADWAY PURPOSES COCONINO COUNTY NATIONAL FOREST (FROM)

EXTENSION OF CLATTERBUCK DR. P.I.C. LOWER OAK CREEKK EST. CONTINUE CURRENT MAINTENANCE

C.9C MINUTES HIRE

> MAXWELL, WARD CIVIL ENGINEER

STEP "A"

C.9D MINUTES

INCREASE ANNUAL ADMINISTRATIVE COST

VERDE VALLEY TRANSPORTATION PLANNING ORGANIZATION

\$350.00 (TO) **COUNTY PORTION**

C.9E MINUTES

PERMISSION TO

ACQUIRE REPLACEMENT VEHICLE

AUCTION LIST (FROM)

PC.1 MINUTES

PLANNING & BUILDING

405-28-019R

PRELIMINARY SUBDIVISION PLAT FINAL SUBDIVISION PLAT ALL SEASONS RESORTS, INC. HEARING APP. NOS. 6498 & 6499 BIG PARK/VILLAGE OF OAK CREEK

PC.2 MINUTES

PLANNING & BUILDING

405-23-007W **USE PERMIT**

STORAGE & MAINTENANCE

6.9 MINUTES

MEMORANDUM OF UNDERSTANDING

(REVISED)

CITY OF COTTONWOOD

FIR ST. IMPROVEMENT DESIGN YAVAPAI COUNTY (LEAD AGENCY)

HALF-CENT SALES TAX PROJECT

REGIONAL ROAD CONST. PROGRAM

DISTRICT 3

7.1 MINUTES

PLANNING & BUILDING 405-23-010A, J, 011, 011C

015A, 019

PRELIMINARY SUBDIVISION PLAT

THUNDER RIDGE

OWENS, R.W. - AGENT

AMERICAN WEST CAPITOL ONE

HEARING APPLICATION NO. 647

7.2 MINUTES

PLANNING & BUILDING

 $405-01-313-315,\ 331-333,$

342, 343B, 345 AND 346

HEARING APPLICATION NO. 6502

ZONING MAP CONFIRMATION

REFER BACK TO P&Z COMMISSION

C.1 MINUTES

INTERGOVERNMENTAL AGREEMENT

COUNTY ATTORNEY/JUVENILE PROB.

PRESCOTT-YAVAPAI INDIAN TRIBE

DETENTION OF INDIAN YOUTH

C.10 MINUTES

CHANGE ORDER #2

CAMP VERDE JAIL EXPANSION

SUMMIT BUILDERS

(+\$13,815)

C.11A MINUTES

CONFERENCE

MEDICARE/MEDICAID

WASHINGTON, D.C.

SEPTEMBER 15-20, 1996

BUDGETED FUNDS (\$3,700)

C.11B MINUTES

CONTRACTS

BRENDA L. SIPES, M.C.

SPECIALIST IN PEDIATRICS

ALBERT CACCAVALE, D.O.

PRIMARY CARE PHYSICIAN

BRENDA PATTON, M.D.

PRIMARY CARE PHYSICIAN

ARIZONA NEPHROLOGY ASSOCIATES

KIDNEY SPECIALISTS

C.12 MINUTES

PERSONNEL

RECLASSIFY

WELL DRILLING EQUIPMENT

MC GUIREVILLE

WHITE, NATHAN

PC.3 MINUTES

PLANNING & BUILDING

405-26-005A

HUBBELL, RICHARD - AGENT

ROBINA - APPLICANT

HEARING APPLICATION NO. 6490 PRELIMINARY SUBDIVISION PLAT

PC.4 MINUTES

PLANNING & BUILDING

407-09-105F

ASL SIERRA CONST. ENG. - AGENT

VERDE SANTA FE SOUTH LCC - APP

HEARING APPLICATION NO. 6494

PRELIMINARY SUBDIVISION PLAT

COTTONWOOD AREA

PC.5 MINUTES

PLANNINE & BUILDING

405-28-011W

USE PERMIT

DENTON, DOUGLAS - APPLICANT

KELLY, JUDY - AGENT

BED AND BREAKFASAT

WITHDREW REQUEST

1996-08-19 BOS Meeting (CI)

OFFICE SUPERVISOR (FROM) SECRETARY SENIOR (TO)

C.13 MINUTES

ABATEMENT OF TAXES

406-33-027L

(1995 TAX ROLL, \$1026.02)

406-08-001D

(1995 TAX ROLL, \$1044.08)

C.2A MINUTES

CONTRACT

COTTONWOOD-OAK CREEK

ELEMENTARY DISTRICT #6

TOBACCO EDUCATION PROGRAM

REIMBURSE AT \$1.95

PER STUDENT

TOBACCO EDUCATION CONTRACT