The official minutes of this meeting are not available online. This document simply contains keywords and item numbers relating to the minutes of each meeting. If you would like a copy of the full meeting minutes, you may contact the Clerk of the Board ((928)771-3200 or email: web.clerkofboard@co.yavapai.az.us).

## 12/2/1996 Board of Supervisors Meeting

Agenda Item and Associated KEYWORDS:

2.1A MINUTES TAX SALE 1995 301-45-036, LOT 4023

**BRIDGE CANYON COUNTRY ESTATES** 

UNIT 20 \$861.47

LANI, LAUREN M.

2.1B MINUTES TAX SALE 1991 301-40-234, LOT 3062

**BRIDGE CANYON COUNTRY ESTATES** 

UNIT 15 \$459.36

WORKMAN, KEVIN

2.1C MINUTES

TAX SALE 1991 301-45-020, LOT 4007

**BRIDGE CANYON COUNTRY ESTATES** 

UNIT 20 \$459.36

POH, THERESA

4.1 MINUTES

PUBLIC WORKS

FEE WAIVING

STREET NAME CHANGE

WAIVING 60 DAY EFFECTIVE DATE

UNNAMED STREET (FROM)
STAGE LINE TRAIL (TO)
EQUESTRIAN ESTATES NO 2
RESOLUTION NO 1033

4.2 MINUTES

RESOLUTION

SET MINIMUM STANDARDS FOR DESIGN, ALL CONSTRUCTION & PAVING OF ALL STREETS & ALLEYS INSTALL. OF UTILITIES WITHIN PUBLIC & PRIVATE R/W IN Y.C.

REPEAL RESOL. 460 PUBLIC WORKS ENGINEERING

4.3 MINUTES ROAD

ACCEPTANCE
HOHOKAM DRIVE
CHINO VALLEY
PUBLIC WORKS

C.12A MINUTES

CONTRACT

AMENDMENT

HEARING OFFICER

REFLECT PAYMENT ON BASIS OF HOURS WORKED INSTEAD OF

DAILY RATE C.12B MINUTES

LEGISLATIVE AGENDA 1997

C.13A MINUTES FRANCHISE WATER

WILHOIT WATER COMPANY

RENEWAL JANUARY 6, 1997

C.13B MINUTES
FRANCHISE
RENEWAL
WATER

YAVAPAI HILLS WATER CO

NAME CHANGE WICK WATER L.L.C. JANUARY 6, 1997

C.13C MINUTES

PUBLIC WORKS

FREE DUMP DAY

JANUARY 11, 1997

COUNTY-WIDE

C.13D MINUTES

PUBLIC WORKS

PLATING LIST

ADD TO

FAIN ROAD

CAMP WOOD RD

MATERIAL PAID FROM

C.13E MINUTES
TRANSFER
PUBLIC WORKS

\$82,000

PERMANENT SALARIES (FROM)
TEMPORARY/OVERTIME (TO)
OVERTIME NEEDED DURING
CONSTRUCTION SEASON
HEAVY SUMMER STORMS

HURF MAINTENANCE FUNDS

P.1 MINUTES

PLANNING & BUILDING

201-26-100D USE PERMIT EXTENSION OF

MCGREW, KENT/SALLY

HEARING APPLICATION NO. 6546
MOBILE HOME CONTINUE TO SERVE
TEMPORARY DWELLING PENDING
CONSTRUCTION - CONGRESS AREA

P.2 MINUTES

PLANNING & BUILDING

106-02-005T

ZONING MAP CHANGE
R1L-70 TO R1L-35 & R1L-18
WILKINSON, JAMES S.
ROCKY MTN DEVELOPMENT
BRYCE, BOYCE - AGENT

**HEARING APPLICATION NO. 6531** 

PINON OAKS

1996-12-02 BOS Meeting (CI) 4.4 MINUTES C.13F MINUTES **ROAD AGREEMENT ACCEPTANCE** ACQUISITION OF R/W KINGSWOOD HEIGHTS UNIT 1 **SETTLEMENT** PRESCOTT AREA CONDEMNATION PROCEEDINGS **GRANITE DELLS RD** RIMROCK PHASE II PUBLIC WORKS PAULDEN AREA MEADOW RANCH C.14A MINUTES **DEWEY AREA** CONTRACT RELEASE FUNDS HELD IN RETENT. MEDICAL ASSISTANCE 4.5 MINUTES LONG TERM CARE PUBLIC WORKS BALLARD. KATHRYN - M.D. ENGINEERING, DIV 1&2 ELIASON, JAMES - M.D. **TRANSFER** WAY, LEA - F.N.P. MAINTENANCE ZANG, STEPHEN - M.D. CHINO VALLEY, TOWN OF (TO) C.14B MINUTES ROAD ONE WEST **AGREEMENT PAYMENT DELEGATION** HEALTH SERVICES, AZ DEPT OF \$20,718.25 REIMBURSE OF DOUBLE CHIP SEAL **LICENSING** 4.6 MINUTES ADULT FOSTER CARE HOMES PUBLIC WORKS MEDICAL ASSISTANCE **ENGINEERING, DIV 3** LONG TERM CARE PLANNING PROJECT C.15 MINUTES OGDEN RANCH ROAD **CANVASS** VERDE VALLEY ACKNOWLEDGE RECEIPT OF 4.7 MINUTES SPECIAL DISTRICTS CHANGE ORDER NO 1 FIRE DISTRICTS FANN CONTRACTING, INC. **ELECTION OF** OVERLAND TRAIL/BUTTERFIELD RD NOVEMBER 5, 1996 INTERSECTION RECONSTRUCTION C.16 MINUTES **PROJECT 91-036** ATTORNEY \$3,500 - ADDITIONAL **COMPROMISE** PUBLIC WORKS **SETTLEMENT** 4.8 MINUTES **MARKS AWARDING BID** VS **PUBLIC WORKS** YAVAPAI COUNTY SUPPLY & DELIVERY CASE NO 94-0604 **NUTS, BOLTS & FASTENERS** C.17 MINUTES **BOWMAN DISTRIBUTION** IGA \$13,701 PRESCOTT, CITY OF 8.1 MINUTES ESTABLISH OF UNIF. EMERG MAN. **GRANT HEALTH SERVICES** COPS MORE **EMERGENCY SVS FACILITIES FEDERAL COURT FACILITIES EQUIPMENT/TECHNOLOGY** ANIMAL CONTROL FACILITIES SECRETARY JOURNEY POSITION 1996-97 FISCAL YR C.1A MINUTES \$59.128

**SHERIFF** 

\$78,841

104-04-118B

9.1 MINUTES

**REQUIRED MATCH \$19,713** 

PLANNING & BUILDING

LIQUOR LICENSE

DELGADILLO, ROBERT

**ORIGINAL** 

SERIES 12

**SIDEWAYS** 

SELIGMAN AREA

ZONING MAP CHANGE C.1B MINUTES R1L-175 TO R1L-2A LIQUOR LICENSE ALBERTSON, DAVID **ORIGINAL** HEARING APPLICATION NO. 6492 SERIES 12 TOWNE. WILLIAM WAI KFR ARFA SUBJ. TO TOTAL OF 3 SPLITS POOR REDS DEVELOP AGREE BET. OWNER & P&B **DEWEY AREA** 9.2 MINUTES C.2 MINUTES PLANNING & BUILDING **AGREEMENT** 502-09-012 **RECIPROCAL ZONING MAP CHANGE PARKING** R1L-70 TO C-2 AND R-24 YMCA USE PERMIT, SPECIAL C.3 MINUTES T.E.S.S. TRUST TRAV/FI CHANDLER, ANTHONY **ENVIRONMENTAL SERVICES HEARING APPLICATION NO. 6529** THAYER, DENNIS **BLACK CANYON CITY AREA** WESTERN STATES PROJECT 9.3 MINUTES **ENVIRONMENT. ENFORCE TRAINING** PLANNING & BUILDING SAN DIEGO, CA 502-09-012 FEBRUARY 27-28, 1997 USE PERMIT - SPECIAL \$450 COUNTY VEHICLE OUT OF STATE T.E.S.S. TRUST C.4 MINUTES CHANDLER, ANTHONY HEARING APPLICATION NO. 6549 APPOINTMENT (RE) CONCRETE BATCH PLANT **PUBLIC SAFETY RETIREMENT & R1L-70 ZONING DISTRICT** CORRECTONAL OFFICERS RETIRE **BLACK CANYON CITY AREA** THOMAS, JESS 9.4 MINUTES NOVEMBER 30, 2000 (EXPIRES) PLANNING & BUILDING C.5A MINUTES 107-11-001 - MULTI CONTRACT ZONING MAP CHANGE COTTONWOOD, CITY OF R1L-12 TO R1L-35 **HEALTH SERVICES** PLANNING & ZONING COMMISSION 1996-97 FISCAL YR **HEARING APPLICATION NO. 6535** C.5B MINUTES MOUNTAIN CLUB ANNEX CONTRACT 9.5 MINUTES CHIVERTON, CHUCK M.A. PLANNING & BUILDING DEVELOPMENTAL EVALUATION FOR 306-35-001 THRU 005X NEWBORN INTENSIVE CARE PROGRAM FINAL SUBDIVISION PLAT ARIZONA EARLY INTERVENT. PROG. MCCRAINE, SWAYZE **HEALTH** DAVA & ASSOCIATES - AGENT C.6 MINUTES **HEARING APPLICATION NO. 6530 APPOINTMENT INSCRIPTION CANYON** JUSTICE OF THE PEACE WILLIAMSON VALLEY AREA PRO TEMPORE 9.6 MINUTES **SELIGMAN** 

PLANNING & BUILDING

CONSIDERATION OF FINDINGS

ARIZONA DEPT OF WATER RESOURCE

ADEQUACY OF WATER SUPPLY ESCAPEES AT NORTH RANCH SUB

RAINBOW PARKS, INC IN CONJUNC WITH APP 6444

9.7 MINUTES

PLANNING & BUILDING

NO COMPENSATION C.7 MINUTES

ABBOTT, ROY

**TRANSFER** 

SUPERIOR COURT, DIV 3 ADULT PROBATION

NOV 23, 1996 - MAY 23, 1997

\$12.050

REGULAR SALARIES (FROM)

201-17-001E, Y,Z; 011 FINAL SUBDIVISION PLAT RAINBOW PARKS, INC

HEARING APPLICATION NO. 6444 ESCAPEES AT NORTH RANCH

CONGRESS AREA

C.10 MINUTES

APPOINTMENT

TRAILS PLANNING COMMITTEE

ALFANO, JAN
BANNING, MARY
BROWNLEE, DERRICK
PLANNING & BUILDING

C.11 MINUTES

BID ADJUSTMENT FLEET MANAGEMENT

**VEHICLES** 

**AWARDED ON 11/18/96** 

DATA PROCESS EQUIP (TO)\$9,944
PURC. 6 COMPUT & 4 PRINTERS
OPERATING \$2,106 - PURC OF
6 MS OFFICE 95 SOFTWARE PACK.

C.8 MINUTES

IGA

PRESCOTT, CITY OF

YMCA

**USE RIGHTS** 

C.9 MINUTES

TRANSFER EMERGENCY FINANCE

\$35,272 (NOT DOLLARS)

CONTINGENCY BUDGET APP (FROM)

CLERK OF COURT (TO)
SUPERIOR COURT (TO)

TRANSF APPROV 11/18/96 BUT NOT

**FUNDING SOURCE**