The official minutes of this meeting are not available online. This document simply contains keywords and item numbers relating to the minutes of each meeting. If you would like a copy of the full meeting minutes, you may contact the Clerk of the Board ((928)771-3200 or email: web.clerkofboard@co.yavapai.az.us).

## 6/23/1997 Board of Supervisors Meeting

Agenda Item and Associated KEYWORDS:

10.1 MINUTES C.16A MINUTES
BUDGET JAIL
PRIMARY & SECONDARY RATE
1997/98 PER DIEM
TENTATIVE ADOPTION \$50.75

2.2 MINUTES FINANCE
ATTORNEY C.16B MINUTES

MERIT INCREASE - SPECIAL RECLASSIFICATION

POLK, SHEILA FINANCE

APPROVED A 5% INCREASE ONLY ADMINISTRATIVE ASSISTANT II

7.1 MINUTES PAYROLL TECHNICIAN

FRANCHISE CHANGE TO

WATER/SEWER SERVICES NON-CLASSIFIED POSITIONS
RENEWAL SALARY ADJUSTMENT

THE SEDONA VENTURE \$37,131 - AA
7.2 MINUTES \$30,000 - PT
ESTABLISHMENT C.17A MINUTES
PUBLIC WORKS PUBLIC WORKS

TEAL WAY R/W ACQUISITION

LAKE MONTEZUMA QUAIL RUN - PORTION OF

DOUBLE CHIP SEAL COOP PROJ.

JULY 7, 1997

PUBLIC WORKS
7.3 MINUTES

OVERTIME

PUBLIC WORKS HIRE TEMPORARY FLAGGERS

EASEMENT - PORTION OF OPERATORS

R/W ASSIST WITH HEAVY WORKLOAD

SKYLINE DRIVE CONSTRUCTION SEASON

HIGHLAND PINES PROJECTS

7.4 MINUTES

PUBLIC WORKS

PROJECTS

C.18 MINUTES

CONTRACT

EASEMENT THE ZONIA COMPANY R/W PRESCOTT VALLEY

NORTH ASPAAS RD LANDFILL

CORNVILLE SOLID WASTE/SPECIAL DIST

7.5 MINUTES C.19 MINUTES

ROAD RECLASSIFICATION

ACCEPTANCE ENVIRONMENTAL SERVICES

PINON OAKS SUBDIVISION U-2A HEALTH ASSISTANT

PRESCOTT AREA RANGE 23, STEP D (FROM)

NOT RELEASING FUNDS HEALTH SPECIALIST II

HELD IN RETENTION FOR RANGE 41, STEP P (TO)

CHIP SEALING EFFECTIVE JULY 13, 1997

7.6 MINUTES C.2 MINUTES

ROAD CONTRACT

ACCEPTANCE MEDICAL EXAMINER

INSCRIPTION CANYON RANCH 1997/98
UNIT ONE, PHASE 3 C.20 MINUTES

NOT RELEASE FUNDS HELD IN RATIFY ACTION

PETENTION FOR CHIP SEALING

EMERGENCY MEETING

RETENTION FOR CHIP SEALING EMERGENCY MEETING

7.7A MINUTES JUNE 16, 1997

AUTHORIZATION OF SERVICES SALARY INCREASES

SWCA, INC DETENTION OFFICERS

\$4,075 C.21A MINUTES

PIONEER PARKWAY APPOINTMENT

ARCHEOLOGICAL CLEARANCE BOARD OF ADJUSTMENT & APPEALS

HALF-CENT SALES TAX PROJECT KANGGUTH, KEN PUBLIC WORKS DISTRICT 3

REGIONAL RD CONSTRUCT PROGRAM JULY 14, 2001 (EXPIRES)

7.7B MINUTES C.21B MINUTES

AUTHORIZATION OF SVS APPOINTMENT

ENGINEERING & TESTING CONSULT TRAIL PLANNING COMMITTEE

\$2,600 RIDELL, LYNN
GEOTECHNICAL ENGINEERING DISTRICT 3
CORNVILLE ROAD RECONSTRUCTION C.3A MINUTES
PUBLIC WORKS CONTRACT
HALF-CENT SALES TAX PROJECT AMENDMENTS

REGIONAL RD CONSTRUCT PROGRAM MEDICAL ASSISTANCE

7.8 MINUTES LONG TERM CARE

ROAD ALL-MED EQUIPMENT & SERVICES

ACCEPTANCE ABE-L-TRAVEL
KOPAVI TRAIL C.3B MINUTES
MOUNTAIN CLUB CONTRACT
DISCONTINUE MAINTENANCE MEDI-CAB

RADIO TOWER ROAD MEDICAL ASSISTANCE
SELIGMAN LONG TERM CARE

PUBLIC WORKS

C.4A MINUTES

8.1 MINUTES

CONTRACT

PLANNING & BUILDING

AMENDMENT #1

405-28-019T,U,V AND W ARIZONA STATE UNIVERSITY PRELIMINARY PLAT EVALUATION SERVICES

FINAL SITE PLAN TOBACCO EDUCATION PROGRAM

ALL SEASONS RESORTS HEALTH
GORDON, BRUCE - AGENT C.4B MINUTES
HEARING APPLICATION NO. 6593 CONTRACT
THE RIDGE AT SEDONA GOLF RESO. HEALTH
VILLAGE OF OAK CREEK AREA VARIOUS

8.1P MINUTES JULY 1, 1997 - JUNE 30, 1998

PLANNING & BUILDING
C.4C MINUTES
407-13-012C
CONTRACT

USE PERMIT - SPECIAL HEALTH SERVICES, AZ DEPT OF
AKER, WILLIAM/NANNETTE TOBACCO EDUCATION PROGRAM

C.5 MINUTES

HEARING APPLICATION NO. 6604 EXTEND SERVICES SELF STORAGE FACILITY JUNE 30, 1998

8.2 MINUTES RESOLUTION NO. 1061

PLANNING & BUILDING

CURFEW FOR MINORS

402-09-024 & 24A

CONFORMING AMENDMENTS

ZONING MAP CHANGE ORDINANCE 1997-1

R1-10 TO C1 C.6 MINUTES

CORNVILLE AREA

MCBRADY, MARK ORDER OF ELECTION
HEARING APPLICATION NO. 6598 REORGANIZATION

HUMBOLDT STATION COMM. CENTER YARNELL FIRE DISTRICT C.1 MINUTES **ELECTION** LIQUOR LICENSE SEPTEMBER 9, 1997 SERIES 7 C.7 MINUTES PERSON TRANSFER **ASSESSOR** THE COVEY CONVERSION FAIN, RONALD **BOARD MEMO #1997-5** U. & C. MANAGEMENT, INC LEGAL CLASS 6 (FROM) THE VILLAGES AT LYNX CREEK LEGAL CLASS 5 (TO) **DEWEY** C.8 MINUTES C.10 MINUTES APPOINTMENT (RE) CHANGE ORDER #1 PRIVATE INDUSTRY COUNCIL **PRESCO** JUNE 30, 2000 (EXPIRES) \$4,233.34 WRIGHT, BARBARA FACILITIES/PARKS PUBLIC EMPLOYMENT SECTOR COOK, MONTY **ELECTRICAL MATERIALS (ADD) GURLEY STREET REMODEL PROJECT EDUCATION SECTOR** C.11 MINUTES MANGOLD, WERNER **TRAVEL** PRIVATE SECTOR **SHERIFF** C.9 MINUTES DEAN, MICHAEL CLERK OF COURT STEP OP BACON, ANDY CRISIS MANAGE. TRAIN. CONF **CLERK** JULY 27-30, 1997 LAS VEGAS, NEVADA \$780 COUNTY VEHICLE OUT OF STATE C.12 MINUTES **PURCHASE BOARD OF SUPERVISORS** FACILITIES/PARKS WARNING SIGNS - TRAILHEAD C.13 MINUTES **IGA** NACOG SUMMER YOUTH TRAINING PROGRAM **PERSONNEL** C.14 MINUTES **TRANSFER** ADULT PROBATION \$1,000 OFFICE SUPPLIES (FROM) TEMPORARY SALARIES (TO) SHORTAGE IN STAFF MEDICAL LEAVE C.15A MINUTES **APPOINTMENT** KUEBLER, ROBERT, JR SUPERIOR COURT JUDGE PRO TEMPORE JULY 1 - DEC 31, 1997

IE

C.15B MINUTES

APPOINTMENT

BLANKET

JUSTICE OF THE PEACE

PRO TEMPORE

JULY 1 - JUNE 30, 1998

PROVIDED BUDGET FUNDS AVAILA

FOR PAY

C.15C MINUTES

ACCEPTANCE OF FUNDS

ECONOMIC SECURITY, AZ DEPT OF

\$110,493

FAMILY LAW COMMISSIONER

SUPERIOR COURT

AUTHORIZE SIGNATURE OF

CONTRACTS