The official minutes of this meeting are not available online. This document simply contains keywords and item numbers relating to the minutes of each meeting. If you would like a copy of the full meeting minutes, you may contact the Clerk of the Board ((928)771-3200 or email: web.clerkofboard@co.yavapai.az.us).

## 8/18/1997 Board of Supervisors Meeting

Agenda Item and Associated KEYWORDS:

2.2 MINUTES C.14A MINUTES

RATES MEDICAL ASSISTANCE/LTC

PRIMARY/SECONDARY POSITION

RESOLUTION NO. 1074 UNCLASSIFIED EXEMPT 1997-98 FISCAL YEAR PSYCHOLOGIST, NEW

TREASURER LONG TERM CARE ENTERPRISE FUND

COLLECTION, TAXES C.14B MINUTES

2.3 MINUTES AMENDMENT

PETITION ARIZONA LTC SYSTEM RENEWAL

BIG PARK IMPROVEMENT DISTRICT C.14C MINUTES

ANNEXATION (FOR)

SEDONA DIVERSIFIED PROPERTIES

\$250 BOND

NEW CONTRACTS

MEDICAL ASSISTANCE

LONG TERM CARE

SEPTEMBER 15, 1997 PRESCOTT VLY SAMARITAN CENTER

3.1 MINUTES OAKLEY, JOHN, MD

ESTABLISHMENT C.15 MINUTES
HEARING PURCHASE

COUNTY HIGHWAYS (AS) BOARD OF SUPERVISORS

ROADS (SEE MINUTES) CHAIRS (9)

RESOLUTION NO. 1075 COTTONWOOD

3.2 MINUTES BOARD ROOM USE

PETITION TO ESTABLISH

COUNTY HIGHWAYS (AS)

CONTINGENCY

CONTINGENCY

SEPTEMBER 2, 1997 C.16 MINUTES
HEARING (SET) ELECTION

3.3 MINUTES DESIGNATE POLLING PLACE
RIGHT-OF-WAY/EASEMENTS YARNELL SENIOR CENTER
ESTABLISH COUNTY HIGHWAY APPOINT POLL WORKERS
COOPERATIVE PROJECT YFD REORGANIZATION

BIG CHINO ROAD/WINEGLASS ROAD C.17A MINUTES

HEARING MIS

CHIPSEAL, DOUBLE (TO)

SEPTEMBER 2, 1997 ADVANCED STEP HIRING

3.4 MINUTES GIS PROGRAMMER/ANALYST JOURNEY

SEPTEMBER 9, 1997

PLATING PROJECTS NEW GIS PROGRAMMER
CORDES LAKES RANGE 42, STEP A

DIAMOND VALLEY C.17B MINUTES
3.5 MINUTES MIS

EASEMENT, ACCEPT PROGRAMMER/ANALYST JOURNEY
ROADWAY SLOPE RECLASSIFICATION APPROVE
CORNVILLE ROAD RANGE 42, STEP B (FROM)

3.6 MINUTES PROGRAMMER/ANALYST SENIOR (T0)

LEASE NO.DTFA08-97-L-17503 RANGE 46, STEP 1.5

BAGDAD AIRPORT C.18 MINUTES
LEASE AGREEMENT RESOLUTION

COMMUNICATIONS OUTLET SUPPORT OPERATION
TERM 1 YEAR ARIZONA PIONEERS' HOME

SEPTEMBER 30, 1998 (EXPIRE) **RESOLUTION NO. 1076** 5.1 MINUTES C.2A MINUTES **ZONING** PUBLIC WORKS/ENGINEERING PARCEL 405-23-108E FOREST SERVICE ZONING MAP CHANGE SALT MINE ROAD R1-2A (TO) COOPERATIVE PROJECT AGREEMENT **HEARING APPLICATION NO. 6610** C.2B MINUTES MILLER, FRED PUBLIC WORKS/ROADS CASA VERDE CONSULTING, AGENT APPROVE PROJECT AGREEMENT RIMROCK AREA ENG. DIV. ROADS 1 & 2, ROADS 3 TOGETHER WITH NOS. 6611 & 6612 **VARIOUS** 5.2 MINUTES AUGUST 4, 1997 PRESENTED PLANNING & BUILDING C.2C MINUTES PARCEL 405-23-108D PUBLIC WORKS ZONING MAP CHANGE COUNTY MAINTAINED ROADS APPROVE CHANGES R1-2A (TO) HEARING APPLICATION NO. 6611 C.3A MINUTES HERTZ, CHRISTOPHER FACILITIES/PARKS CASA VERDE CONSULTING, AGENT POSITION CLASSIFIED RIMROCK AREA NON-CLASSIFIED STATUS (TO) TOGETHER WITH NOS. 6610 & 6612 ADMINISTRATIVE AIDE 5.3 MINUTES SALARY CHANGE ZONING \$24,452 (TO) PARCEL 405-23-180 C.3B MINUTES **ZONING MAP CHANGE PERSONNEL** R1-2A (TO) SPECIAL MERIT INCREASES HEARING APPLICATION NO. 6612 GUTIERREZ, RICHARD - MAINT JR CASA VERDE CONSULTING, AGENT ESCALANTE, DAVID - PLUMBER INVESTMENTS UNLIMITED (FOR) VANKEUREN. KENNY - CARPENTER RIMROCK AREA STUDY SESSION (FUTURE) TOGETHER WITH NOS. 6610 & 6611 C.3C MINUTES 5.4 MINUTES CUSTODIAL ANNUAL CONTRACT PLANNING & BUILDING QUALITY CLEANING (TO) 406-20-018,57A,58,65 HARD FLOOR CONTRACT USE PERMIT - CONDITIONAL **NEXT LOWER BID** MAPLE, PAUL & TINA DECLINED BY AZ PRO (6/23/97) **HEARING APPLICATION #6627** ONE YEAR BED & BREAKFAST - HOMESTAY C.4A MINUTES COTTONWOOD AREA AUDIT **DISTRICT R1L-18** AUDITOR GENERAL 5.5 MINUTES INTERNAL CONTROL STRUCTURE PLANNING & BUILDING COMPLIANCE REPORTS 407-13-012C ANNUAL EXPENDITURE LIMITATION **USE PERMIT - CONDITIONAL** FINANCIAL STATEMENTS AKER, WILLIAM & NANNETTE JUNE 30, 1996 (TO) **HEARING APPLICATION #6604** C.4B MINUTES AKER MINI STORAGE SURPLUS VEHICLE AUCTION CORNVILLE ROAD, CORNVILLE AREA YAV CNTY SURPLUS PROPERTY,1997 BOS APPROVED P&Z COMM APPROVAL BY BOARD (PRIOR) RECOMM TO DENY APPLICATION SEPTEMBER 27, 1997 5.6 MINUTES C.5 MINUTES PLANNING & BUILDING SUPERIOR COURT

STERLING, JANIS ANN STERLING

SYMPOSIUM (ATTEND)

405-28-287

REPLAT OF FINAL PLAT

VILLAGE OF OAK CREEK/BIG PARK CHILD CUSTODY EVALUATIONS SWISHER, BRAD - AGENT CONGRESS ON PARENT EDU. PRGMS **HEARING APPLICATION #6632** COUNTY FUNDS. NONE THE RIDGE AT SEDONA GOLF SEPTEMBER 11-16, 1997 RESORT, CONDOMINIUMS C.6A MINUTES SEE ORIG MINUTES FOR STIPS IGA C.1 MINUTES CLARKDALE, TOWN OF LIQUOR LICENSE UNIFIED EMERGENCY MANAGEMENT SERIES 7 1997-98 FISCAL YEAR PERSON TRANSFER & LOCATION C.6B MINUTES DELGADILLO, ROBERT E **IGA SIDEWAYS** SEDONA, CITY OF UNIFIED EMERGENCY MANAGEMENT **SELIGMAN** C.10A MINUTES 1997-98 FISCAL YEAR **TRAVEL** C.7 MINUTES **SHERIFF** PRECINCT COMMITTEEMEN PRICE, DENNIS, LT. **DEMOCRATIC** POLICE CIVIL LIABILITY CLASS **VARIOUS** C.8 MINUTES LAS VEGAS OCTOBER 5-8, 1997 PRECINCT COMMITTEEMEN \$900 REPUBLICAN TRAINING BUDGET **APPOINTMENT** VEHICLE OUT OF STATE **VARIOUS** C.10B MINUTES C.9 MINUTES **TRAVEL PERSONNEL SHERIFF** REDEFINITION, POSITIONS EOFF, LAKEN, SGT FLAGGER/SIGN MAINT. WORKER UNIVERSAL TRACKING COURSE RANGE 18 (TO) GALLUP, NM-19, 1997 PUBLIC WORKS EMPLOYEES (8) OCTOBER 17-19, 1997 P.1 MINUTES PLANNING & BUILDING \$400 TRAINING BUDGET 405-28-300A VEHICLE OUT OF STATE FINAL SITE PLAN C.10C MINUTES DEFERRED (SEPTEMBER 3, 1997) **TRAVEL** SEDONA GOLF RESORT **SHERIFF** GILBERTSON ASSOCIATES, INC. SNODGRASS, DAVID, LT **HEARING APPLICATION #6631** TRIAD AT NSA CONFERENCE VILLAGE OF OAK CREEK AREA P.2 MINUTES LOUISVILLE, KY PLANNING & BUILDING SEPTEMBER 28 - OCTOBER 1, 1997 406-12-025C \$800 TRAINING BUDGET ZONING MAP CHANGE (C2, TO) ABEYANCE/INFORMATION COTTONWOOD AREA C.11 MINUTES **TESTAN PROPERTIES** TRAVEL/CONFERENCE MULCAIRE/MONGINE EXCAVATION JUSTICE COURT/MAYER FELTON, LEON - AGENT KENNEDY, JOHN **HEARING APPLICATION #6625** NATIONAL JUDGES ASSO EDUCATION DEFERRED TO UNSPECIFIED DATE P.3 MINUTES KALISPELL, MT SEPTEMBER 28 - OCTOBER 3, 1997 PLANNING & BUILDING 406-12-025C \$150 REGISTRATION \$1,100 BAL PD SUPREME CT & NAT **ZONING** JUDGES ASSO & KENNEDY, JOHN SPECIAL USE PERMIT C.12A MINUTES MULCAIRE/MONGINI EXCAVATING

CONTRACT

NEW WORLD IMPACT EDUCATION

TOBACCO EDUCATION CLIENTS

GENESIS PROGRAM

JUNE 30, 1998

C.12B MINUTES

CONTRACT

ARIZONA DEPT OF HEALTH SERVICE

#761098 CONTRACT NUMBER

EXTEND WIC PROGRAM

**SEPTEMBER 30, 1998** 

C.13 MINUTES

CONTRACT

PRESCOTT RADIOLOGY/

PRESCOTT IMAGING

**NEW CONTRACT** 

COUNTY JAIL

TESTAN PROPERTIES

FELTON, LEON - AGENT

**HEARING APPLICATION #6626** 

WITHDREW APPLICATION

P1.1 MINUTES

INTERGOVERNMENTAL AGREEMENT

FACILITIES, WIRELESS COMM

SERVICES, FUNDS FOR

PRESCOTT VALLEY, TOWN OF

CHINO VALLEY, TOWN OF

PRESCOTT, CITY OF

**CONSULTANT - HIRE** 

\$5,000 (NOT TO EXCEED)