

***The official minutes of this meeting are not available online.*** This document simply contains keywords and item numbers relating to the minutes of each meeting. If you would like a copy of the full meeting minutes, you may contact the Clerk of the Board ((928)771-3200 or email: [web.clerkofboard@co.yavapai.az.us](mailto:web.clerkofboard@co.yavapai.az.us)).

## 11/24/1997 Board of Supervisors Meeting

### Agenda Item and Associated KEYWORDS:

2.2 MINUTES	C.2B MINUTES
BOUNDARIES	APPLICATION
PRECINCT	RENEWAL
VOTER	CORDES LAKES WATER COMPANY
JUSTICE OF THE PEACE	DECEMBER 22,1997
COMMUNITY COLLEGE	C.3 MINUTES
ESTABLISH & SET	POSITION
2.3 MINUTES	FLEET MANAGEMENT
RESOLTION 1097	TRANSFER
RELOCATE	CLERK POSITION - 1
ADOT, DEPT OF PUBLIC SAFETY	PUBLIC WORKS (FROM)
MOTOR VEHICLE DIV, ADOT HWYS	FLEET MANAGEMENT (TO)
DIST OFFICE & REGIONAL LAB	UPGRADE
ANOTHER SITE	ADMINISTRATIVE AIDE (TO)
4.1A MINUTES	UNCLASSIFIED
FRANCHISE	C.4A MINUTES
WATER	RECLASSIFICATION
BIG PARK WATER COMPANY	POSITIONS
4.1B MINUTES	ATTORNEY
ESTABLISHMENT	ATTORNEY ENTRY (FROM)
HEARING	ATTORNEY JOURNEY (TO)
SAPPHIRE DR	ATTORNEY JOURNEY (FROM)
QUARTZ DR	ATTORNEY SENIOR (TO)
EMERALD DR	C.4B MINUTES
DIAMOND VALLEY AREA	TRAVEL
RESOLUTION NO. 1098	ATTORNEY
4.1C MINUTES	SARAVO, GARRY
ESTABLISHMENT	ADVANCED PRACTICAL HOMICIDE
HEARING	INVESTIGATIONS TRAINING
NORTON WAY	DECEMBER 8-12, 1997
YARNELL	LAS VEGAS, NEVADA
RESOLUTION NO. 1099	\$940
4.2 MINUTES	C.5 MINUTES
PROPOSAL	APPOINTMENT
ENGINEERING & TESTING CONSULT.	JUVENILE PROBATION
\$1,500	TURNER, WILL
HOGAN WASH	YOUTH REPRESENTATIVE
GEOTECHNICAL TESTING	ALTERNATE
AUTHORIZATION OF SERVICES	CENTRAL YAV. YOUTH
PUBLIC WORKS	STEERING COMMITTEE
4.3 MINUTES	C.6A MINUTES
CO-OP PROJECT	CONTRACT
PARADISE DR	HEALTH
COTTONWOOD AREA	ANDREWS, JANE P.T.
PUBLIC WORKS	PHYSICAL THERAPY
ENGINEERING DIST 3	HASSAYAMPA HOME HEALTH CLIENTS
ESTABLISHMENT	JUNE 30, 1998 - THROUGH

PETITION	C.6B MINUTES
DECEMBER 8, 1997	CONTRACT #661065
5.1 MINUTES	AMENDMENT #3
PLANNING & BUILDING	ADDS TWO NEW
406-13-002A & B	UNITS OF SERVICE
USE PERMIT - CONDITIONAL	DEVELOPMENTAL CLINIC
AMENDMENT TO	HEALTH
HERALD, EILEEN; KULIANIN, ANA.	C.6C MINUTES
HEARING APPLICATION NO. 6654	CONTRACT
SUBURBAN MOBILE HOME PARK	NEIGHBOR TO NEIGHBOR
COTTONWOOD AREA	SERVICES FOR SENIORS
GARAGE NOT APP. SEE MIN STIPS	MOBILE CLINIC PROGRAM
5.2 MINUTES	HEALTH
PLANNING & BUILDING	PAID BY
407-12-009B	NETWORK DEVELOPMENT GRANT
USE PERMIT - SPECIAL	C.6D MINUTES
CODY, JAMES	CONTRACT
HEARING APPLICATION NO. 6661	WEST YAVAPAI GUIDANCE CLINIC
HOME OFFICE	MENTAL HEALTH SVS
REFER BACK TO P&Z COMMISSION	MOBILE CLINIC PROGRAM
5.3 MINUTES	PADI BY
PLANNING & BUILDING	NETWORK DEVELOPMENT GRANT
405-28-001J, L & M	HEALTH
ZONING MAP CHANGE	C.7A MINUTES
R11-35 TO R1L-18	CONTRACT
EVANS, MARK	MEDICAL ASSISTANCE
HEARING APPLICATION NO. 6605	LONG TERM CARE
VILLAGE OF OAK CREEK AREA	ASPEN HILL BEHAVIORAL HEALTH
SEE STIPS IN ORIG MINUTES	MOBILE DIAGNOSTICS
5.4 MINUTES	C.7B MINUTES
PLANNING & BUILDING	SIGNATURE
405-28-300A	DIRECTOR
FINAL SUBDIVISION PLAT	MEDICAL ASSISTANCE
REVISED DEVELOPMENT AGREEMENT	CONTRACTS
SEDONA GOLF RESORT	LETTERS OF AGREEMENT
HEARING APPLICATION NO. 6666	PERMISSION TO SIGN
VILLAGE OF OAK CREEK AREA	C.7C MINUTES
APP W/ UNDERSTAND THAT PATHW.	PAY
WOULD BE WORKED OUT	MEDICAL ASSISTANCE
5.5 MINUTES	LONG TERM CARE
PLANNING & BUILDING	PHARMACEUTICALS
407-09-105P, PCLS 5,7 & 8	RESIDUAL CLIENTS
FINAL SUBDIVISION PLAT	C.8B MINUTES
VERDE SANTA FE SOUTH PARTNERS	PURCHASE
THE HARRISON GROUP - AGENT	LOT
HEARING APPLICATION NO. 6665	301-26-029
VERDE SANTA FE SOUTH	SELIGMAN
CORNVILLE AREA	FACILITIES/PARKS
C.1 MINUTES	\$3,000 - NOT TO EXCEED
LIQUOR LICENSE	C.8C MINUTES
SERIES 12	FACILITIES/PARKS
ORIGINAL	VEHICLES
MARKETPLACE CAFE	USE AT NIGHT
MOORE, MICHELE	INSPECTIONS OF

SEDONA	COURTHOUSE REMODEL
C.10 MINUTES	KIRSHMAN, PAT
IGA	COMPSON, SCOTT
COTTONWOOD, CITY OF	THROUGH COMPLETION
EMERGENCY MANAGEMENT	C.9A MINUTES
ESTABLISHMENT OF	APPOINTMENT
1997-98	HINSON, HOWARD JR
C.11 MINUTES	JUDGE PRO TEMPROE
IGA	JAN 1 - JUNE 30, 1998
YAVAPAI COLLEGE	C.9B MINUTES
PILOT PROGRAM	APPOINTMENT
CITIZEN EDUCATION	KUEBLER, ROBERT JR
LEADERSHIP SKILLS	JUDGE PRO TEMPORE
COMMUNITY BUILDING	JAN 1 - JUNE 30, 1998
C.12 MINUTES	
CANVASS	
ACKNOWLEDGE RECEIPT OF	
ELECTION	
CONGRESS DOMESTIC WATER ID	
NOVEMBER 4, 1997	
C.14 MINUTES	
POSITION	
MIS	
GIS	
PROJECT MANAGER	
EXEMPT NON-CLASSIFIED	
PAY INCREASE	
RETRO ACTIVE TO NOV 2, 1997	
C.15 MINUTES	
POSITION	
ENVIRONMENTAL SERVICES	
DIRECTOR	
PRICE, ALEX	
MINOR STAFFING CHANGES	
C.16A MINUTES	
PURCHASE	
EMERGENCY MANAGEMENT	
SANDBAGS - 55,000	
\$14,513	
CONTINGENCY - PAID BY	
POLICY	
DISTRIBUTION OF SANDBAGS	
C.16B MINUTES	
TRANSFER	
EMERGENCY MANAGEMENT	
\$500	
PERMANENT SALARIES (FROM)	
OUTSIDE SERVICES (TO)	
VIDEO PRODUCTION AND BROCHURES	
FLASH FLOOD DANGER	
OAK CREEK TO PAGE SPRINGS	
CORNVILLE	
C.17 MINUTES	
APPOINTMENT	

HEARING OFFICER

BACK-UP

CULBRETH, JIM

PLANNING & ZONING VIOLATIONS

C.18 MINUTES

PERSONNEL DIRECTOR

INTERIM

HOLST, JAMES

ACTING DIRECTOR

\$900 - NOT EXCEED PER WK

C.2A MINUTES

CHANGE ORDER NO. 1

STANTECH CONSULTING

ADOT AERONAUTICS GRANT #N514

SEDONA AIRPORT IMPROVEMENTS

AUTHORIZATION OF SVS #2