The official minutes of this meeting are not available online. This document simply contains keywords and item numbers relating to the minutes of each meeting. If you would like a copy of the full meeting minutes, you may contact the Clerk of the Board ((928)771-3200 or email: web.clerkofboard@co.yavapai.az.us).

12/8/1997 Board of Supervisors Meeting

Agenda Item and Associated KEYWORDS:

1.2 MINUTES
APPEAL
KLOB, JAMES
97-Z-048

DECISION, HEARING OFFICER
UPHELD BY UNANIMOUS VOTE

1.3 MINUTES

RECOMMENDATIONS

EVENTS, COURTHOUSE PLAZA

SOMMER, DAVID

CHAMBER OF COMMERCE

VARIOUS ISSUES

APPLICATIONS AS USUAL

CONSIDER CHANGES (JAN. 5,1998)

12.1 MINUTES POSITION

EMERGENCY SERVICES DIRECTOR

ADVERTISING FOR

HAZARDOUS MATERIALS EXPERIENCE

12.2 MINUTES POSITION

PERSONNEL DIRECTOR ADVERTISING FOR

12.3 MINUTES POSITION

PLANNING & BUILDING ASSISTANT DIRECTOR

12.4 MINUTES

RECORDS MANAGEMENT DEPT

POSSIBLE NEW

STORAGE OF RECORDS RECORDS CENTER

12.5 MINUTES BOARD

RETREAT
AGENDA ITEMS
INFORMATION

12.6 MINUTES

HOLST, JAMES

COUNTY ADMINISTRATOR

UPDATE ALTCS AHCCCS

CONTRIBUTION PROJECTIONS

2.1 MINUTES
PLANNING & BUILDING
ORDINANCE 1997-2

C.11 MINUTES
POSITIONS

BOS

INCREASING
ONE EXISTING
CLERK POSITION

SUPERVISOR'S ASSISTANT HALF-TIME TO FULL-TIME TRANSFER AS NEEDED

SPECIAL DIST BUDGET (FROM)

C.2A MINUTES

PUBLIC WORKS

USE PERMIT - SPECIAL U.S. FOREST SERVICE

TEMPORARY
CAMP VERDE

TRANSFER STATION

C.2B MINUTES

TRANSFER

PUBLIC WORKS

\$2,200

LANDFILL CLOSURE (FROM)
TEMPORARY SALARIES (TO)
\$80 LANDFILL CLOSURE (FROM)
FICA/MEDICARE INSURANCE (TO)
\$1,000 - OPERATOR/CONT (FROM)
TEMP SAL (TO) OP OF LANDFILLS

C.2C MINUTES

TRANSFER

PUBLIC WORKS

\$39,314

CONTINGENCY (FROM)
PUBLIC WORKS BUDGET (TO)
COUNTY'S MATCH FOR PROJECTS

AIRPORTS BAGDAD SELIGMAN

C.3A MINUTES

CONTRACT

ADULT CARE SERVICES
EDUCATION AND SERVICES
SENIORS FOR MOBILE CLINIC
NETWORK DEVELOPMENT GRANT

C.3B MINUTES

IGA 30-4-70

AMENDMENT #4

HEALTH

P.4 MINUTES

PLANNING & BUILDING 402-02-006 & 007A

EXTENSION OF TIME - 2 YRS

POSSIBLE EXTINGUISHMENT - PAD

MILE HIGH DISTRIBUTORS
FORNARA, GEORGE D. - AGENT
HEARING APPLICATION NO. 6669

DEWEY AREA

STIPS SEE ORIGIN MINUTES

P.5 MINUTES

PLANNING & BUILDING

USE PERMIT - SPECIAL

202-20-003

BLACKMORE, TERRY

DUGAN, JAMES W. - AGENT

ARIZONA PUBLIC SERVICE CO

HEARING APPLICATION NO. 6645

COMMUNICATION TOWER HILLSIDE AREA - STIPS

P.6 MINUTES

PLANNING & BUILDING 201-16-226C (PREV 003) ZONING MAP CHANGE

R2 TO RMM

PLANNING & ZONING COMMISSION HEARING APPLICATION NO. 6676

CONGRESS AREA

P.7 MINUTES

PLANNING & BUILDING

SUNSET POINT REST AREA I-17

USE PERMIT- SPECIAL

ADOT

CELLULAR ONE - AGENT

HEARING APPLICATION NO. 6671
CELLULAR COMMUNICATION

ANTENNAS

P.8 MINUTES

PLANNING & BUILDING
ORDINANCE AMENDMENT

PLANNING & ZONING COMMISSION HEARING APPLICATION NO. 6677

PROTECTIVE SCREENING

OUTSIDE STORAGE

WEED & TRASH

APPOINT CHIEF ZONING INSPECTOR

MMUNIZATION PROGRAM

EXTENSION THROUGH 12/31/98

HAZARD ABATEMENT OFFICER

APPEALS, CONSIDER NOTICES

ABATE & NOTICES OF ASSESSMENT

CONTRACTS

2.2 MINUTES

AMENDMENT #2

HEARING TOBACCO EDUCATION PROGRAM
ANNEXATION CHINO VALLEY SD, HUMBOLDT SD
HIGH VALLEY RANCH IMPROV DIST COTTONWOOD-OAK CREEK USD
RESOLUTION NO. 1100 CAMP VERDE USD, SEDONA-OAK CR.

PARCELS, 44 PRESCOTT USD

MOUNTAIN LAUREL EDUCATION PROGRAM

RANCHO VISTA HILLS HEALTH

3.1 MINUTES
GRANT
SHERIFF
C.4A MINUTES
TRANSFER
MIS

COPS UNIVERSAL HIRING PROGRAM \$13,000 - COMPUTER MAINT (FROM SUBMITTAL OF APPLICATION TEMPORARY SALARIES (TO)

3.2 MINUTES \$1,000 - COMPUTER MAIN (FROM)
TRANSFER DATA PROCESS SUPPLIES (TO)
SHERIFF \$500 - OFFICE MACHINES (FROM)
\$254,000 DATA PROCESS SUPPL (TO)
PERMANENT SALARIES (FROM) \$3,500 - PERM SAL > DATA PROC

TEMPORARY/OVERTIME (TO) C.4B MINUTES
COVER PAYROLLS AGREEMENT

END OF NOVEMBER

HARD LINE CABLE

FUTURE NEEDS ARIZONA STATE SUPREME COURT
MINUTES TAKE ADVANTAGE OF LARGER

MIS

COOPERATIVE PURCHASE

4.1A MINUTES TAKE ADVANTAGE
FRANCHISE DISCOUNTS
CABLE IBM PURCHASES

MCARTHUR, MICHAEL

HAMILTON, DOUG

TRANSFER

4.1B MINUTES

ESTABLISHMENT

C.5 MINUTES

TRANSFER

FINANCE

\$145,000

ROAD CAPITAL IMPROVEMENT MISC (FROM ACCEPTANCE \$75,000 COURTHOUSE REMODEL (TO PARADISE DRIVE \$60,000 ADMIN REMODEL (TO)

COTTONWOOD AREA \$5,000 JUSTICE REMODEL (TO)

RESOLUTION NO. 1101 \$5,000 VERDE VALLEY JAIL (TO)

4.2 MINUTES C.6A MINUTES
RESOLUTION NO. 1102 AWARDING BID
EMINENT DOMAIN FACILITIES/PARKS

PARCEL OF LAND STANDING GUARD SERVICE EXPANSION CAMP VERDE JUSTICE FACILITY

SELIGMAN AIRPORT TRI-STAR SECURITY

4.3 MINUTES \$10.35 PER HOUR - \$25,875 ANN.
ESTABLISHMENT TRANSFER

PETITION \$25,875 - CONTINGENCY (FROM)

MURRAY CIRCLE, FITZMAURICE DR, FACIL DIV COURTH SECURITY ACCT

COULTER CIR, LEWIS CIR, FRENCH

ANGELINE CIR, FRENCH CIR,

FINNEY CIR, FRENCH PLACE

PRESCOTT VALLEY AREA

C.68 MINUTES

CONTRACT

FACILITIES/PARKS

CLASS 3 OPERATOR

1997-12-08 BOS Meeting (CI) **JANUARY 5, 1998 OPERATION & MAINTENANCE** 4.4 MINUTES CAMP VERDE JUSTICE FACILITY PUBLIC WORKS WASTEWATER TREATMENT PLANT ACCESS MANAGEMENT PLAN **TRANSFER \$16,000** STATE RT 89A & 169 CONTINGENCY (FROM) JHK & ASSOCIATES FACIL DIV OUTSIDE SVS (TO) 4.5A MINUTES C.6C MINUTES **AWARDING BID** FACILITIES/PARKS **PUBLIC WORKS** CLEANING SERVICES - ADDITIONAL HOGAN LANE DRAINAGE IMPROVEM CAMP VERDE DETENTION CENTER **FABRICATION & DELIVERY OF TRANSFER** CONCRETE BOX CULVERT \$5.137 OLDCASTLE PRECAST, INC. DBA CONTINGENCY (FROM) UTILITY VAULT FACILITIES DIV OUTSIDE SVS (TO \$74,000 C.8 MINUTES 4.5B MINUTES **POLICY AWARDING BID** RATIFY ACTION PUBLIC WORKS **EMERGENCY SESSION 11/10/97** INSTALLATION OF GUARDRAIL RESOLUTION CORNVILLE ROAD. PHASE III SUPPORTING GOVERNOR'S HALF-CENT SALES TAX PROJECT REVISED PROPOSAL MID-STATE GUARDRAIL (AWARDED) FUNDING OF ALTCS PROGRAM SESSION 12/1/97 \$67.216.25 FIVE G. INC CHANGES TO VOTING BOUNDARIES \$70,081.25 C.9A MINUTES 5.1 MINUTES **GRANT** PLANNING & BUILDING GOVERNOR'S OFFICE OF 107-02-005 & 005A **COMMUNITY & HWY SAFETY** FINAL SUBDIVISION PLAT \$40.000 WILKINSON, JAMES **SHERIFF** PERMISSION TO ACCEPT **ROCKY MOUNTAIN DEVELOP - AGENT HEARING APPLICATION NO. 6679** C.9B MINUTES PINION OAKS **SHERIFF** PRESCOTT AREA **UPGRADE** 7.A MINUTES COMPUTER SYSTEM **AWARDING BID** \$85,866.25 **RECORDER** JAIL ENHANCEMENT FUNDS **ELECTIONS** P.1 MINUTES PLANNING & BUILDING FLECTION MANAGEMENT/VOTER REGISTRATION SYSTEM 302-08-033 & 034A GLOBAL ELECTION SYSTEMS/ USE PERMIT - SPECIAL RENEWAL, TRANSFER & REDUCTION PRISM SYSTEMS \$271,216.53 PLANNING & ZONING COMMISSION 7.B MINUTES **HEARING APPLICATION NO. 835 AWARDING BID** ASH FORK **RECORDER** KOA CAMPGROUND **ELECTIONS** STIPULATIONS IN ORIG MINUTES OPTICAL SCAN VOTE TAB SYSTEM P.2 MINUTES

PLANNING & BUILDING

ZONING MAP CHANGE

PLANNING & ZONING COMMISSION **HEARING APPLICATION NO. 6675**

RCU-2A TO R1L-2A

306-35-202A

GLOBAL ELECTION SYSTEMS, INC

\$615,896.60

SERIES 10

ORIGINAL

LIQUOR LICENSE

C.1 MINUTES

THE SAGE STORE
KRESGE, SUE RENEE

SEDONA AREA

C.10 MINUTES

PROPOSAL

LEGISLATIVE

DETERMINING DISTRICT
BOUNDARY CHANGES

DOMESTIC WATER IMPROVE DISTS
DOMESTIC WASTEWATER IMPROVE.D

LOCALLY-ELECTED BOARDS OF DIRECTORS INSCRIPTION CANYON RANCH SUBD.

UNIT III
P.3 MINUTES

PLANNING & BUILDING

102-09-005Q

ZONING MAP CHANGE

R1-35 TO R1L-35

PLANNING & ZONING COMMISSION HEARING APPLICATION NO. 6674 GRANITE OAKS ESTATES SUBDIV WILLIAMSON VALLEY AREA