

RESOLUTION NO. 300

A RESOLUTION SETTING AMOUNT OF BOND AND DIRECTING NOTICE
AND HEARING FOR ADDITION TO IRON SPRINGS SANITARY DISTRICT
(ANNEXATION NO. I)

RESOLVED, by the Board of Supervisors of the County of
Yavapai, Arizona, that

WHEREAS, a petition for the annexation of territory to the
Iron Springs Sanitary District has been filed with the Clerk of
this Board and presented to this Board, which petition was filed
by a majority of the persons owning real property or by the owners
of 51% or more of the real property within the limits of the
territory proposed by said petition to be annexed;

NOW, THEREFORE, IT IS ORDERED, as follows:

1. The sum or \$250 is hereby fixed as the principal
amount sufficient to pay expenses connected with said annexation,
and said bond is hereby approved and may be in the form of a bond
by a surety company authorized to do business in Arizona, or by
a certified or cashier's check payable to the County of Yavapai
and conditioned as herein provided, of a bank within or without
the State.

2. That Monday, the 5th day of August, 1974, at the hour
of 1:30 o'clock P.M., said day being not later than thirty (30) days
from the date the petition was filed, and the Supervisors' Chambers,
Courthouse, Prescott, are hereby fixed as the time and place of
hearing on said petition, and when and where all interested property
owners may appear and be heard on the matter relating to the
annexation of said proposed territory to said District, and all
written objections thereto shall have been filed with the Clerk of
this Board before the day set for hearing.

3. Notice of said hearing shall be given by publication twice in The Prescott Courier, the first of which publications shall be not less than ten (10) days prior to the day of the hearing.

4. A copy of the notice shall be mailed to the State of Arizona Department of Health Services not later than ten (10) days prior to the day set for the hearing.

DONE IN OPEN SESSION this 15th day of July, 1974.

BOARD OF SUPERVISORS OF
YAVAPAI COUNTY, ARIZONA

Brad Stewart
Chairman

ATTEST:

Lucile Johnson
Clerk

