

**ORDER OF BOUNDARY CHANGE**

\_\_\_\_\_ **IMPROVEMENT DISTRICT**

**WHEREAS**, petitions addressed to the Board of Directors requesting addition to or alteration of the District pursuant to A.R.S. Title 48, Chapter 6 were filed with the Board of Directors on \_\_\_\_\_, signed by the majority of persons owning real property within the limits of the proposed boundary change or by the owners of fifty-one percent or more of the real property within the limits of the proposed boundary change; and,

**WHEREAS**, the Board of Directors set hearing on the boundary change for \_\_\_\_\_ at \_\_\_\_\_, and notice of hearing was given in accordance with A.R.S. §48-906(D); and

**WHEREAS**, this \_\_\_\_\_ day of \_\_\_\_\_, is the time and at the place set for the hearing; and,

**WHEREAS**, such hearing was duly noticed upon the agenda of the Board of Directors at this, the hour of \_\_\_\_\_, at the Board meeting room; and,

**WHEREAS**, all interested persons appearing at the time of the hearing have been heard relative to the proposed boundary change and all objections considered;

**NOW, THEREFORE**, the Board of Directors hereby **FINDS AND DETERMINES**:

1. That petitions signed by the majority of the persons owning real property within the limits of the proposed boundary change, or by the owners of fifty-one percent or more of the real property within the limits of the proposed boundary change, were filed with the Board prior to this date.

2. Interested persons have been heard and protests considered relative to the proposed boundary change, and it appears that the public convenience, necessity and welfare will be promoted by the proposed change for inclusion in \_\_\_\_\_ deletion from \_\_\_\_\_ the District, and that all of the properties included within the proposed boundaries of the change will be benefited by the boundary change.

**AND IT IS HEREBY ORDERED:**

1. That the boundary change is approved, pursuant to A.R.S. Title 48, Chapter 6, with the boundaries set forth upon Exhibit A, including the area and shown by the Plat, Exhibit B, both attached hereto.

Dated and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

**BOARD OF DIRECTORS OF**

\_\_\_\_\_  
**DISTRICT IMPROVEMENT**

\_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
Clerk



**EXHIBIT B – MAP  
BOUNDARY CHANGE**

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**IMPROVEMENT DISTRICT**